## Call for Presenters 4th Annual NJ Volunteer Water Monitoring Summit

November 2 & 3, 2006 Monmouth University 400 Cedar Avenue

West Long Branch • New Jersey • 07764-1898

Deadline: July 28, 2006

The New Jersey Department of Environmental Protection, in cooperation with the Watershed Watch Network Advisory Council and Monmouth University, will host the 4th Annual Volunteer Water Monitoring Summit, November 2 & 3, 2006 at Monmouth University. The audience for this forum includes, local volunteers, watershed associations, volunteer program coordinators, private and public partners, academics, federal, state and local government representatives and other environmental stakeholders.

You are invited to participate as a presenter or by developing a session of multiple presenters. This year's theme is: Converting data into information to initiate local changes. Examples of presentations might include e, and

	s, programs or outreach tools that have been effective in meeting program goals and initiating change, a		
may 100 □	cus on, but are not limited to, the topics below: Using information/data collected in the community to initiate change, focusing on successes and challenges		
	Stormwater monitoring techniques, equipment and programs		
	Recruiting and retaining volunteers		
	Keeping a volunteer water monitoring program afloat: managing funding, equipment, mail list, and overall mission of the program		
	Collaborative efforts in data sharing, program management; successes and challenges		
	Marketing data, thinking outside the box		
	Quality Assurance; successes and challenges		
	Keeping the Big Picture in mind, connecting biological monitoring to visual surveys to determine if land use is causing a change in the biological community		
	Selecting a contract lab, and keeping detection, reporting and minimum limits in minds, successes and challenges		
Educati <b>Conta</b> Provide	canielle Donkersloot or call the NJDEP Division of Watershed Management, Office of Watersheds, ion, Estuaries, and Monitoring at 609-292-2113.  CT INFORMATION  E your name and affiliation, as you would like them to appear in the conference literature. All unications regarding this proposed workshop will be directed to the primary contact presenter.		
	y Contact presenter:		
•	renter (if needed):		
Organiz	zation / Affiliation:		
Addres	S:		
City:	State: Zip:		
Phone:	Alternate Phone:		
Email:_	Fax:		
Additio	nal presenters:		

PROPOSAL INFORMATION (electronic submissions strongly preferred):1. Proposed Workshop Title: 2 to 10 words. Your title should capture the point of your presentation and will appear in the registration packet.

2. Your presentation is most appropriate for: (Che	
<ul> <li>Established Volunteer Water Monitoring Programmer</li> <li>New or Potential Volunteer Water Monitoring</li> </ul>	
3. What length of time are you requesting?	45 minutes 90 minutes
4. What are your equipment needs? (Check as many	items as needed.)
<ul><li>TV/VCR</li><li> Chalkboard or Paper Easel</li><li> Laptop computer (bring presentation on CD)</li><li> LCD projector</li></ul>	Projection Screen Internet Access Stream Access
<b>5. Brief Summary:</b> Limit 50 words. Your summary will promotional materials.	appear in the registration packet and other
<b>6. Detailed Description:</b> Limit 300 words. Your describe most appropriate proposals for the conference.	iption will be used by the selection committee to choose
<b>7. Biography:</b> Limit 100 words. Briefly outline your cred education, professional experience, and previous workshop introduce you at the workshop.	